

# THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

VOLUME V, No. 8

DALLAS TEXAS, FRIDAY, SEPTEMBER 9, 1938

Office: 201 East Tenth St., Phone 6-6888

## Evan. Anthony Zeoli in Dallas Revival Beginning Sept. 18th

By telephone Monday morning, the pastor arranged for a brief evangelistic campaign in the Fundamental Baptist Tabernacle, Dallas, to be led by the famous, flaming Italian evangelist, Anthony Zeoli. He is with Brother T. M. Webb in Enid, Oklahoma. When I learned that he was available for a brief campaign, I phoned him and he agreed to come September 18th.

Brother Zeoli is a remarkable monument of God's grace and has been greatly used in revivals in Moody Church, Chicago, and other principal fundamental churches in America. He has great crowds and many conversions. The most remarkable thing about his preaching is his unprecedented use of Scripture. Sometimes in one sermon, I am told by others, he quotes from memory as high as 200 verses of Scripture so that his preaching has unusual convicting and convincing power. He speaks very rapidly, is positive and colorful.

The way God saved Anthony Zeoli and called him into the ministry was a miracle of mercy. As I recall, he was a gangster and was in the penitentiary condemned for murder when God saved him from the very depths of sin. I have been told by those who know of his ministry that when he tells his life story and the wondrous things God has done for him the building is practically always packed to capacity.

We are very happy to have Zeoli come for a revival. He plans to be with us the eight days, from Sunday, September 18 to September 25th, but feels that if God greatly blesses in crowds and souls saved, the revival might continue longer. I urge all to pray. Let us plan now to see that thousands of our friends and neighbors and strangers hear this powerful evangelist and let us pray earnestly that many souls will be saved. By all means remember that only the Spirit of God can give a revival. Let us confess our sins, break up our fallow ground, wait on God with prayer and supplication and thanksgiving so that God will pour out great blessings upon us and so glorify himself.

Hear John R. Rice  
Radio WRR  
7:30 a. m., Sunday

## Closing Up!

Here I have been away and haven't seen the business manager, don't know her plans. But I will take the bits in my teeth and extend the special subscription offer this week. The book, "What Is Wrong With the Movies?", 117 pages, ten chapters, not a tract, will be sent free with two one-year subscriptions at 50c each. Please hurry and get your subscription in at once. Hereafter the book on "What Is Wrong With the Movies?" will sell everywhere for 35c a copy plus 4c postage, a total of 39c. Right now you can get it free, postpaid, by sending \$1.00 for two one-year subscriptions, either new or renewal.



Evangelist Anthony Zeoli, nationally known evangelist, saved by God's grace from a life of crime and deepest sin, now used in winning thousands of souls. He will be in Dallas revival at the Fundamental Baptist Tabernacle, beginning September 18th.

## Revival Fires Ablaze In 1938

By Dr. Robert J. Wells, Pastor of  
Burton Avenue Baptist Church,  
Waterloo, Iowa.

It is my humble opinion that we are entering the greatest period of revivals that America has ever experienced! I firmly believe that the revivals of Edwards and Whitfield and Finney and Moody will be eclipsed by the revival that is now in motion.

In making this statement I fully realize that there are many who claim that such a revival is out of the question and that to look for one of this magnitude is utter foolishness. I realize, too, that this statement is at variance with the opinions of some of our most noted and greatly respected Bible teachers. I make bold to say, however, that my statement is not in conflict with the Word of God. According to its precious pages, a revival of small or large dimensions is possible when people are willing to meet the prescribed conditions. It seems to me at least, that the Christian people of America are at last awakening to the fact of their need and there is a definite and positive movement back to the Word of God. Men and women are realizing more and more that there is only one remedy to the present existing circumstances. Fathers and mothers are conscious that unless we experience a great spiritual awakening their children will be lost and eternally damned. Preachers are finally becoming disgusted at the thought of preaching and not reaping, they are impressed with the lack of power in their lives and there is a deep-rooted determination on their part to have at least a semblance of the power that belonged to men of God in days gone by. There is an anxiety such as we have not seen before. Truly the Spirit of God is working in great power and there is no doubt that this stirring will result in one

## God's Cure For Anxious Care

"Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" — Phil. 4:5-7

Do not be full of care about anything in the world! The Revised Version says, "Be anxious for nothing," and here we have it in verse 6, "Be careful for nothing," that is, literally we are not to be full of care. And then God gives the whole secret of the cure for anxious care and tells how the child of God can banish away worry forever and have constant peace.

Does that seem too good to be true? So precious is the promise that we marvel that every Christian does not seize it, try it, prove it and glory in it! Let us do so today and learn this very day how to have the peace of God which passeth all understanding and which banishes anxiety and carelessness from the heart of the child of God.

'Tis a grand reason given here, why Christians should be moderate, gentle, not fiercely resenting, not sadly despairing, not even divided between hope and worry. "Let your moderation be known unto all men. The Lord is at hand." We are to be moderate Christians, temperate, gentle Christians, unworried, unfretted, unvexed Christians. And this is the reason: "The Lord is at hand!"

### "The Lord Is At Hand"

Doubtless this means that Jesus is coming; He may come today. We are to be constantly expecting Him. His coming is at hand. And all of us would be ashamed and grieved for Jesus to come when we were torn with anxiety, vexed with the wicked, burning with wrath or in the Slough of Despond. Jesus is coming and it is a blessed thought that He knows all things and will come just when He should.

But there is, I think, an even better meaning to this verse. Jesus is here now! He is beside you, at your very elbow this moment. He hears every word you say, sees the frown on your face. He knows the worry that lines your face, the dull care and despair that has driven trust out of your heart. Jesus is at hand and will be grieved if you lose the gentleness, the moderation, the joyfulness of His presence.

Isn't that what He promised before He went away? "Lo, I am with you always, even unto the end of the world." And David said, "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me" (Psa. 23:4). He is so near and He has promised, "I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me" (Heb. 13:5, 6). Again, David said,

"Whither shall I go from thy spirit? or whether shall I flee from thy presence?"

"If I ascend up into heaven,

thou art there: if I make my bed in hell, behold, thou art there.

"If I take the wings of the morning, and dwell in the uttermost parts of the sea,

"Even there shall thy hand lead me, and thy right hand shall hold me.

"If I say, Surely the darkness shall cover me, even the night shall be light about me.

"Yes, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee" (Psa. 139:7-12).

In the same Psalm, verse 18, he says, "When I awake, I am still with thee."

Is the presence of Christ real to you? If not, then that is the reason for all your care and anxiety.

### Christ Meets Every Need of God's Child

If the Lord Jesus is at hand, literally present with His wisdom, His power, His care, then there is no reason for anxiety and no excuse for worry.

What kind of Christians are these we see about us! Their faces are sad. Their minds are continually burdened with the things of the world. They are as anxious about money as if there were no God. They worry about tomorrow as if God did not love them, as if God did not answer prayer. Their very life every day shows lack of faith in God. You can not trust and worry at the same time. You may pray and worry, but it is not the prayer of faith. You may work and worry but it is not with the (CONTINUED ON PAGE 2)

## Pastor Home Sunday All Services

The Waterloo, Iowa, revival closed last Sunday. As this is written the pastor, John R. Rice and family, are en route home. We came by Chicago for two nights and a day. We will probably arrive in Dallas sometime Friday. I am happy at the prospect of being with my own dear people again.

Pastor Wells writes up the revival in this issue or promised to do so and mail the copy to the printer. He tells me there were over 200 professions of faith. Great crowds attended from far and near. A good many drove from 150 to 200 miles to spend one or two days or more in the revival. Whole families were converted. Among those baptized were two preachers and others of many faiths, Lutheran, Mennonite, Presbyterian, Methodist. Several Catholics were converted.

Since last week's paper the enormous radio mail compelled us to order more booklets.

Rev. Hilmore Cedarholm, pastor of the Family Altar Broadcast on whose radio program I spoke each morning, offered to give my booklets, "What Must I Do To Be Saved?" "Can A Saved Person Ever Be Lost?" "Be Ye Not Unequally Yoked Together With Unbelievers," and "Sunday or Sabbath, Which Should Christians Observe?" to whosoever would write for them. At first he ordered 2,000 sets of these booklets from me. A little later he got 2,632 sets and then this last week ordered 2,000 more sets, making a total of 18,528 booklets given away free in

response to some 6,600 letters and cards from many states! To me that radio response is amazing. I gave the substance of those messages over the air. I have already heard from two saved through the message on "What Must I Do To Be Saved?" and the other messages produced a profound result. I never had such a remarkable radio response.

Already I am invited back for another such revival and we are praying about the time, whether in 1939 or 1940.

Meantime, other invitations for revivals have come pouring in from Minneapolis, St. Paul, Minnesota; South St. Paul, Minnesota; Forest City, Iowa; Greeley, Colorado; Medora, Illinois; Farmington, Illinois; Lake Crystal, Minnesota; Pound, Wisconsin; LaGrange, Texas; Austin, Texas, etc. I was greatly tempted to begin another tent revival in Minnesota September 11th, but felt I must go back to my people and minister to them. Besides, I need a little rest.

On this trip in five weeks I preached ninety-eight times.

Let's have a good Sunday School, with everybody on time at 9:30 a. m. The pastor is anxious to meet his large class. I will speak also at 11:00 and at 7:45 p. m. If time permits, we will tell some of the remarkable and happy incidents of the Waterloo revival in the morning preaching to prepare our hearts for the fine revival we expect under Brother Zeoli. In the evening I will bring a straight-out evangelistic message.

(CONTINUED ON PAGE 2)



## God's Cure For Anxious Care

(CONTINUED FROM PAGE 1)

obedient, trustful heart that labors joyfully, "forasmuch as ye know that your labour is not in vain in the Lord" (I Cor. 15:58). In other words, worry is the mark of a poor Christian.

It seems small wonder that the world is not converted with the brand of Christianity that people see about them every day. We talk about the wonderful joy of being a Christian but we do not look cheerful. We talk about old things being passed away and all things becoming new, but the average Christian does not show the newness of life. There is no lilt to his voice, no shine to his face, no song of rejoicing in his heart, no praises upon his lips!

Men ask sometimes, "Why cannot sinners trust the Lord for salvation?" A much more pertinent question would be "Why can't saints of God trust God about everything else after He has already given them salvation?"

"He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" (Rom. 8:32).

Most Christians are like the man who was trudging down the road carrying a fifty pound sack of potatoes. His neighbor came by in the wagon and offered him a ride. So he climbed in the wagon and sat, with the potatoes still upon his back.

"Put your load down, brother, and rest," said the driver. But the man with his burden answered:

### WANTED TO BUY

Used correspondence courses, religious and educational books bought and sold  
Wiedman — LaCrosse, Wisconsin



## Is Your Child HANDICAPPED?

OF every ten children classified at school as backward, five are found to have defective vision. Poor grades, a dislike of school, headaches, a cross disposition, all are the direct result of deficiencies of eyesight. An unfortunate thing about defective vision is that it is often impossible to detect without a thorough examination. A fortunate thing is that almost every case can be easily corrected with a proper fitting of glasses. Your child deserves perfect vision. Have his, or her, eyes examined before school starts.

— EASY TERMS —

## TRU-FIT Optical Co.

Precision - Quality - Service  
Dr. J. L. St. Clair, O. D.  
H. O. Scott, Credit Mgr.  
1420 Commerce Dallas

## THE SWORD OF THE LORD and of John R. Rice

Entered as second-class matter, July 13, 1935, at the post office at Dallas, Texas, under the Act of March 3, 1897.

JOHN R. RICE, EDITOR, Pastor of Fundamental Baptist Church

Published Weekly at 201 East 10th Street, Dallas, Texas

Subscription price, 50 cents per yr.  
Canada and Foreign Countries  
\$1.00 per year  
Advertising Rates on Request

"No, it is enough to ask that you carry me without carrying my potatoes, too." So he rode, but every yard of the journey he carried his own burden, needlessly and foolishly. And are not we guilty of the same kind of folly? God has given us freely everlasting life, a wonderful, great salvation. He gave His only Son to die for us and who redeemed us from an awful Hell. So we are riding on to Heaven, carried free by His grace, but we carry our own burdens needlessly and foolishly when God is so ready to carry them for us.

If God would give His Son to save us, "how shall he not with him also freely give us all things?" (Rom. 8:32).

To the child of God is given the promise, "Cast thy burden upon the Lord, and he shall sustain thee" (Psa. 55:22). We are exhorted in I Peter 5:7, "Casting all your care upon him: for he careth for you."

Christ is the answer to every need of a Christian. If we think of troubles and trials — and this world is full of them — we should remember that Jesus said, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33). We should remember that "Many are the afflictions of the righteous: but the Lord delivereth him out of them all" (Psa. 34:19). Jesus is greater than all the troubles of this world.

Are you tempted? Do the wiles of Satan so allure and deceive and tempt that it seems impossible for you to withstand? Then Christ, an ever present Christ, the Lord at hand, is the remedy for your temptation, for He was tempted in all points like as we but without sin (Heb. 4:15), and He promises, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (I Cor. 10:13).

Do you say the sadness in your heart and the frown upon your face and the dull unchristian anxiety that weighs your heart down like lead is caused by some thorn in your flesh, some weakness, some temptation that nags you, some messenger of Satan that buffets you day by day? Then you must remember that for just such a case the Lord said to Paul, "My grace is sufficient for thee: for my strength is made perfect in weakness" (II Cor. 12:9). Even weakness and temptation and a thorn in the flesh can be made an occasion of joy, so Paul said,

"Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

"Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong" (II Cor. 12:9, 10).

And perhaps you are not only tempted but you have fallen under temptation; you have sinned. If there is anything in the world a child of God might grieve about, might be full of care and anxiety about it, would be the fact of sin. Sin grieves the heart of God, it takes away the joy of the Spirit's presence, it hinders the Christian's fruit bearing, it burns a Christian's conscience. Sin is the worst thing in the world, the worst form of trouble. But shall the child of God, because he has sinned, be weighed down continually with care, with anxiety, with the bitterness of defeat? No, Christ is the remedy for the care and sorrow and worry caused by sin. He is with you, child of God, and He says, "Where sin did abound, grace did much more abound." God's abounding grace will cover confessed sin, will forgive it, will blot it out, will forget it!

Dear child of God, you have reason to rejoice and not be anxious.

You have reason to be filled with praises and not to be filled with care. God knows your need before you ask. He who clothes the lilies of the field, who notes the sparrows fall, who has counted all the hairs of your head, is Himself the remedy for anxiety and care.

"Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

"As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

"Nay, in all these things we are more than conquerors through him that loved us."

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

"Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:35-39).

Here is ground for praises and not worrying, ground for peace and contentment and not for anxious care.

### Prayer The Way Out "In Everything"

Since Christ is the Christian's joy and hope and peace, by seeking His face we may have all we need. That Scripture says, "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Those words, "in everything," are blessed. There are no times, no seasons, no circumstances when Christ cannot meet every need of a believer in answer to prayer. All the things that cause care and anxiety can be conquered by prayer.

When I was a boy I remember how near the Lord seemed to me when I learned that I had a right to pray about little things and expect God's blessings. In our small town the cows grazed on the common, the open prairie surrounding us. The milkmen calves were turned out at night and sometimes they wandered for miles up a lane and one would not know where to find them. My father's buggy horses also were often hard to find, and I learned, as a timid boy Christian, to pray for God to help me. Does that seem foolish to you? Well, don't you think it is more foolish to worry about a little thing than to pray about it? Anything that is big enough to worry about is big enough to pray about. Anything that might cause care and anxiety in one of His dear children is of concern to our Heavenly Father and should be a subject of prayer. The Bible here plainly commands us that "in everything" we should make our requests known to God. If God cares about daily food, and even the very hairs of our head are numbered, then there is nothing too little to take to God in prayer before it becomes to us a matter of care and anxiety.

In everything? Yes, we are to pray literally in everything. There is no problem too big to take to God. He who made the worlds, the infinite all wise, all powerful God, He who loved us enough to give His only begotten Son on the cross for our sins — surely He is able and has promised, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24). And again He said, "All things are possible to him that that believeth" (Mark 9:23).

### "Prayer and Supplication"

It is right to pray. "Ye have not, because ye ask not" (Jas. 4:2). Many things we can have by simply stating our request to God. The brief prayer of Peter when he walked on the water and was about to sink, "Lord, save me," was

## Revival Fire Ablaze In 1938

(CONTINUED FROM PAGE 1)

since I have seen a spirit of conviction such as that which seemed to permeate the meetings with our dear brother, Dr. Rice.

### A Few Instances

I can well remember the night when Dr. Rice first gave an invitation for sinners. There was a man to whom I felt led to speak who was not a Christian and whose life was certainly in need of cleansing. It seemed that he was convicted of his sin, but he was unwilling to let Christ have His way in his life. He offered one excuse after another until all of his excuses were gone, and then he began to edge over towards the edge of the bench so that he could slip off into the aisle and then out of the tent. Just about this time Bro. Rice closed the invitation and came over to speak to this man. He took

answered and Jesus lifted him up at once (Matt. 14:29-31). The sincere and penitent sinner who turns to Christ in faith may be saved instantly, without prolonged praying. The thief on the cross prayed "Lord, remember me when thou comest into thy kingdom" (Luke 23:42) and was saved that moment and went with Jesus to paradise that very day. The publican in the temple prayed "God, be merciful to me a sinner," and that brief prayer was answered for he "went down to his house justified" (Luke 18:14). Sometimes prayer means simply to speak and God at once gives the answer, but it is not always so. Perhaps you have prayed and your burden was not lifted. Perhaps you prayed or tried to and yet you were filled with anxious care. What then shall you do? The remedy is more prayer! Prayer AND SUPPLICATION. Supplication means begging, prolonged prayer, insistent prayer, demanding prayer, prayer that will not take "no" for an answer, prayer that will not quit. If you want to be free from worry and care you must learn to "pray through."

How clear is this doctrine throughout the Bible. Jacob "prayed through" when he wrestled all night with the angel of God, and said, "I will not let thee go, except thou bless me" (Gen. 32:26). His name was changed and instead of Jacob the schemer, the trickster, he became Israel, the prince, who had prevailed with God and with man. And though Jacob limped because of the shrunken sinew in his leg, he went boldly, unafraid, unworried, to meet Esau the next morning. God gave him the peace that passeth understanding and melted Esau's heart to forgiveness and brotherly love again. Praying through is essential to perfect peace and freedom from anxious care.

Mordecai and Esther and her maidens "prayed through" with fasting and prayer, neither eating nor drinking until God gave them perfect peace and victory about the welfare of the captive Jews when wicked Haman plotted to destroy them. God took away their worries and cares and Israel got great victory.

The people of Nineveh "prayed through" with fasting and prayer and got peace and forgiveness and God spared the city. Can you imagine the joy of their heart when they got victory and could thank God and go about their duties, in the sweet peace and knowledge that God heard and would not destroy them for their sin?

Moses "prayed through" when

(CONTINUED ON PAGE 3)

his hand and asked him if he wouldn't take Jesus as his Saviour. He replied, "I'm perfectly satisfied as I am," and upon hearing Bro. Rice answer, "Well, Brother, to be satisfied in your sins makes it all the worse," he jerked his hand away from Brother Rice and with a remark to the effect that he was sick of it all, he stomped out of the tent as his dear wife and daughter wept their hearts out for him. Immediately we had prayer and we asked God to give him no rest or peace until he had settled it all. And now that we know the rest of the story, we have ample proof that God heard and answered our prayers. That night our brother couldn't sleep so he got up and walked for hours at a time deeply under conviction and weeping because of his actions earlier in the evening, but still he wouldn't give in. A little later the Lord saw fit to put his sweet Christian wife on a bed of sickness which caused him to realize that God was dealing very definitely with him. This feeling of conviction rested upon him continually until the last day of the meetings. He came to several of the meetings but always left before or during the invitation and would not yield himself to the Lord. But then when it seemed almost hopeless on the last day of the campaign in the afternoon service, suddenly he let go of the seat in front of him and walked down the aisle to the front to publicly confess Jesus as his Lord and Saviour. When friends had left after shaking hands, he testified to the great relief that was his upon finally giving his heart to the Lord. He had previously stated that he did not care for Dr. Rice at all, but as Dr. Rice passed a corner on his way to the car he spoke to this brother who was waiting for a bus bidding him good bye, this brother turned to him and said, "I am sure glad you came to Waterloo before it was too late." And the reports now are that he is experiencing the happiest time of his life. Surely this presents much cause for rejoicing.

The Spirit of God worked marvelously in many instances. In another instance there was a young man who didn't believe the Bible and didn't have any use for churches or any such thing, but upon receiving an invitation from one of his fellow workers he decided to attend the meetings; and he was one of the first converts of the campaign. The Lord worked wonderfully in his life and gave him a desire to see his father accept the Lord as his Saviour, and after some time he was able to get his father to attend a service. A personal worker dealt with him but he said he wasn't able to understand and he wasn't willing to give in, but after several evenings and after much conviction he finally yielded and gave his heart to the Lord. When the seats in the tent and the platform were being taken down he was one of the most enthusiastic workers. Now father and son are both happy in the Lord and under the guidance of the Holy

(CONTINUED ON PAGE 4)

## New Low Prices on SHOE REPAIRING

Ladies' Leather Taps.....8c  
Ladies' Half Soles.....35c  
Mens' & Boys' Half Soles.45c  
Mens' & Boys' 1/2 Rubber  
Heels.....24c

## OAK CLIFF SHOE SHOP

104 E. Jefferson Ph. 6-0053  
We Call For and Deliver

## THE HOME OF QUALITY GROCERIES AND FRIENDLY SERVICE

## Newby's Grocery & Market

309 S. Beckley — Free Delivery — PHONE 6-9202

10c in stamps brings list of 56 Tract Publishers.  
15c in stamps brings 1 lb. of Bible Stories Asst.  
Booklet "DEVIL'S DIARY," 10c

Total Value of Above 70c; Our Special Offer 50c Postpaid—1c Stamps O. K.

Apt. 3D, 3150 Kingsbridge Ave.

HAMILTON BIBLE TRACT SOCIETY

NEW YORK CITY

10c in stamps brings list of 103 Christian Magazines  
Pentecostalism, Russellism, Spiritualism Exposed, 15c  
Christ's 2nd Coming; False Religions Exposed, 15c



## God's Cure For Anxious Care

(CONTINUED FROM PAGE 2)

God would have destroyed Israel (Exo. 32:30-34). His supplications are models for all who have burdened hearts.

Daniel set his face to seek the Lord and his supplication resulted in the peace that passeth understanding and God revealed His plan for Israel (Daniel, chapter 9).

The apostles "prayed through" before Pentecost. Acts 1:14 tells us that "these all continued with one accord in prayer and SUPPLICATION. He has not truly learned to pray who has not learned to beg. This is what Jesus meant when He urged us to pray for Holy Spirit power like the man who came at midnight to beg of his neighbor, "lend me three loaves; for a friend of mine in his journey is come to me, and I have nothing to set before him." The friend did rise and give him, not because he was his friend, but because of his "importunity," that is, his begging, his supplication. So God gives us the power we need, gives us the blessing we need, gives us peace of heart, not simply because we are Christians but because we pray through and wait before His until the answer comes.

How this kind of praying pleases God! So Jesus reminded us of the woman before the unjust judge, who besought Him until He said, "Though I fear not God, nor regard man; Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me" (Luke 18:4, 5). And in the Revised Version the words of the unjust judge seem even clearer; "lest she wear me out by her continual coming." And then Jesus Himself pointed the moral for Christians, saying, "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?" (Luke 18:7).

Therefore, let me lay on the heart of every child of God that this second step to perfect peace is supplication. The first step is prayer, the second step is really "praying through." Do not misunderstand me. I do not believe it is necessary to "pray through" for salvation. It is only necessary to trust. In Bible times no one was ever urged to wait and pray through in order to be saved. Those who believed in Christ were instantly saved, had everlasting life, and so it is today. But children of

God who are harassed by anxiety and carefulness and worry should add supplications to their prayers. God will give the answer of perfect peace of heart if we keep His command, "In every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

If you prayed and felt cold, then pray on. If it seemed that no one heard you, pray on! Pray on! If your own heart did not enjoy it, that is not surprising. Real prayer is often labor. Satan resists it and uses every means at his command. Our carnal nature does not like to penitently wait before God and seek His face. But if your heart is still cold that is all the more reason to keep on praying. God is faithful and true. He will do His part, will do what He promised here even if your heart doubts it. Put God to a test and see! Try this blessed way of prayer and supplication with thanksgiving as a remedy for care and worry.

Why pray longer? Why plead and beg and wait before God? Does He not already know our need? Is His heart so hard that we must persuade Him to be compassionate and arouse His pity by our need? I am sure that is not the reason. The tender heart of God is ready now to give us everything we need. BUT WE OURSELVES ARE NOT READY! The wilfulness, the selfishness, the covetousness, the sin you committed but did not confess, the sin you did not even see yourself, the sin you love and hold on to, the sin that dishonors God — God must deal with your sin while you wait and pray. Perhaps your will must be changed to His will. Perhaps your prayer must be modified to honor His great name. Perhaps your motive is wrong even if your prayer is right. But the fires of supplication will melt away the dross in your prayer life and God will be able to give you what you need if you wait before Him. "Supplication" is part of God's remedy for anxious care. Do not leave it out but pray through!

### "With Thanksgiving"

Praise is the normal breath of the child of God. The Scripture commands: "Let everything that hath breath praise the Lord." The angels praise God, "Glory to God in the highest." The seraphim cry, "Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory" (Isa. 6:3). We are told that "Whosoever offereth praise glorifieth me." How could a child of God have peace whose heart did not run over with thanks? So in this matter of a cure for anxious care God wants you to put in thanksgiving. Thanksgiving is the proper close to every prayer. No prayer is really

finished until there comes the assurance that God hears. Sometimes we may need to let our prayers be like a serial story and continue it in the next issue. Sometimes we must keep pleading with God for days and waiting upon Him before He gives the assurance that our prayer is heard and promises us in the heart that we shall have the things we so earnestly desire. But no prayer is ever really finished, finished and complete in such a fashion as to result in perfect peace of mind and heart, until we can add thanksgiving. The first step then in this cure for anxious care is to pray. The second step is supplication. The third step, the final step, is thanksgiving. We are to ask and to beg, and then gratefully and joyfully to receive by faith.

Do you not see that thanksgiving is a proper part of faith? Do you not see that to thank God for the blessing He will give involves a belief in the heart? So when you come to pray, thank God for past blessings. There is enough in all the mercies He has shown, in all the bounties He has poured out, in all the riches He has given, to rejoice our hearts. To thank God for past blessings will many times give us such a sense of His nearness, of His love, of His kindly watch, care, and protection that the sweetest peace will be ours. But if thanksgiving for past blessings is not enough, then pray through until you can thank God for the future blessings you so sorely need and desire. Pray until your prayer changes from begging to praise. And lo! you will find that sweet peace, the peace that the world cannot give, the peace that passeth human understanding, has entered in to fill your heart and your life.

Did you ever fall down to pray before God with burdens that seemed too heavy to bear? And did God answer even while you were on your knees, flooding your soul with assurance so that you could know, you felt, that the blessing was yours even before it came? That is what God speaks of here. Prayer and supplication and thanksgiving bring perfect peace.

Dear troubled child of God, believe me, the birds can sing for you again! God can give joy for mourning and beauty for ashes. He can restore the years that the locusts have eaten. The prodigal boy from the misery and want and heartbreak of the far country can again rejoice at the father's table. I beg you earnestly as one who has had burdens and had them lifted, as one who is a sinner and has been forgiven, as one who has had many sorrows but found sweet comfort, as one who has worried and chafed and fretted and, thank God, who has learned to have peace.

Why should people be moved by the preaching of one who is not a happy Christian, filled with the peace of God? How could we expect the members of the family in the home to be influenced by the Christian who loves them but who is worried and fretted and hounded even as unsaved ones are, by the canker of worry and anxiety and care? How can God's Spirit fill a fretful, worried Christian? How can you have a song in your heart and praise on your lips when you are cumbered like Martha, with too much serving, tied to the apron strings of this world and hounded by every tribulation that Satan can turn loose, like dogs of Hell upon the saints of God? In Christ the heavy laden can have rest. The weary, the toiling, the disappointed, the sad, can find soul-rest in Him who is meek and lowly in heart. His yoke is easy — shame upon us if we make the outside world think it is hard! Wisdom's "ways are ways of pleasantness and all her paths are peace." What sin to leave the impression upon a sinning world that it is a thorny, troubled, defeated life to be a child of God! No, no, do not so dishonor your profession, and so slander the God you serve! Get victory over anxious care and be a happy, victorious Christian, shining forth like a joyful light in a sad and bitter and darkened world.

This Victory May Be Yours and It May Be A Continuous Victory

Notice the promise, "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Joys may be fleeting but peace stays. Make it the habit of your life, beginning today, to let your requests be made known to God, literally "in everything," with prayer and supplication and thanksgiving.

Christians, the Lord is at hand! Take your burdens to Him, pray through and thank Him and have peace!

"He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame." — Prov. 10:5.

"A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle." — Prov. 18:19.

Wm. H. McNitzky

Master Printer

DENTON, TEXAS

We Print Newspapers,  
Books, and Pamphlets —  
Ship Anywhere in U. S.

Patronize Our Advertisers

— WANTED —

By a cripple — quilt scraps and thread to piece up on the halves. Return postage must be inclosed.  
MRS EMMA SANDERS  
Route 1 Anna, Texas  
% Mr. Hugh McLain

## Gifts for All Occasions!

Bit-O-Sunshine Plaques are made to last a lifetime. Use them for gifts. They are famous for choice and inspiring texts. Sure to please you.

A new "Hy-Glo" surface gives a depth and sparkle to the floral and landscape designs that is hard to describe. Unique, stylish sizes. Mounted by a secret process and coated with a sparkling substance. Non-breakable. Can be washed.

Each plaque carries a friendly, inspirational message. Sure to be a blessing to all who read them. Convenient metal hangers attached on back. Come in artistic gift boxes all ready to present. A delight to the eye. Will last a lifetime.



NO. 495. — Size 11 1/4 x 3 3/4 inches. PRICE.....\$1.00

No. 496 Prayer Changes Things... \$1.00

Same size as No. 495 above

The Plaques listed below  
sell for **50c each**

(add 10c for postage)  
Each Plaque is 5 1/2 x 3 3/4 inches

No. 471 JUST FOR TODAY. 12 line poem and Isa. 58:11.

No. 474 TRUST HIM. 8 line poem, beautiful floral design and Psalm 71:1.

No. 473 THE GOLDEN GOSPEL. An Acrostic whereby John 3:16 is made to spell GOSPEL. A beautiful floral design.

NO. 472. — 5 1/2" x 3 3/4"

No. 477 GOD'S PATTERN. Floral design, 12 line poem and Phil. 1:21.

No. 478 MATT. 21:22. Still life design of flowers.

No. 479 JOSH. 1-9. Beautiful floral design.

No. 480 CHRIST THE HEAD OF THE HOUSE. 4 line poem and Deut. 30:20.

No. 482 GOD'S WILL FOR YOU AND ME. Floral and bird design, 14 line poem.

No. 484 MY PRAYER. Landscape design. 8 line poem.

No. 486 MY CREED. Landscape design. 9 line poem and Psalm 118:14.

No. 487 PROV. 5-6. Beautiful bird design.

Hang one of these Christian Plaques in your home. It will help mould the characters and lives of all who see it.

## THE SWORD BOOK ROOM

201 EAST TENTH STREET

DALLAS, TEXAS

## The Scofield Reference Bible

LARGER SIZE EDITION  
8 x 5 1/2 inches  
Specimen of type

14 And the Word was  
flesh, and dwelt among us  
beheld his glory, the glory

HANDY SIZE EDITION  
7 x 4 1/2 inches  
Specimen of type

14 And the Word was  
flesh, and dwelt among us, O  
beheld his glory, the glory as

LARGE SIZE —

No. 177X. Concordance, French Morocco binding, leather lined to edge, two book markers, India paper, gold edges. \$10.00

No. 183X. Concordance, French Morocco binding, India paper, gold edges. \$8.00

No. 80. Cloth binding, red edges. \$2.00

HANDY SIZE —

No. 30. Cloth binding. Red edges. \$1.10

No. 33X. French Morocco binding, Oxford India paper, overlapping covers, round corners, red under gold edges. \$6.00

No. 133X. French Morocco binding, Oxford India Paper, overlapping covers, round corners, red under gold edges, Concordance \$7.00

Add 15c postage for each book

## THE SWORD BOOK ROOM

201 E. 10TH STREET

DALLAS, TEXAS

RAINBOW CLEANING CO.

CLEANING & PRESSING

122 W. Jefferson 9-8760



# Books...

By Dr. Wilson



**DR. WALTER LEWIS WILSON,**  
Famous Physician-Precacher, Radio  
Speaker, Author, Bible Teacher

Dr. Wilson was a Christian physician who puts soul winning and serving the Lord first. He was also an official in a big manufacturing plant in Kansas City and used his opportunities there for soul winning. God began to lead out this humble, fervent-spirited doctor until soon he was overwhelmed with calls for Christian services. *The Kansas City Star* put Dr. Wilson on its big radio station, WDAF, free for a daily broadcast. These broadcasts continued for ten years and Dr. Wilson has been acclaimed as "the most popular broadcaster in the Southwest." *The Kansas City Star* estimates that his daily radio audience aggregated about one million people!

## Dr. Wilson's New Book

### A SURE REMEDY

Prescribed by the Doctor

Twelve chapter titles: A Grave in a Garden, A Cure for Troubled Hearts; A Drink, A Fountain, A River; Angels for Pallbearers; A Precious Death; By Himself; Five Aspects of Faith; Three Rich Men; The Empty Seat; The Judgments; The Spiritual Man; Why God Punishes Men Throughout Eternity. Paper binding, 125 pages. PRICE ..... 20c

## STRANGE EXPERIENCES OF THE DOCTOR

The stories in this book are true incidents from the life of a practicing physician of many years experience as a preacher, his messages have reached vast numbers. When seeing his patients he wisely administers spiritual instruction for the mind and soul as well as physic for the body. 126 pages, cloth bound. PRICE.....50c

## LET'S GO FISHING WITH THE DOCTOR

This is a remarkable study of soul winning by one who is qualified as a soul winner. Brand new and to the point. Paper bound, 140 pages. PRICE.....35c

## STRANGE SHORT STORIES BY THE DOCTOR

A book of 33 strange short stories on unique topics. Each story laden with truth and application. 20,000 copies already printed. Fine for all ages. 123 pages, paper bound. PRICE.....35c

## MIRACLES IN A DOCTOR'S LIFE

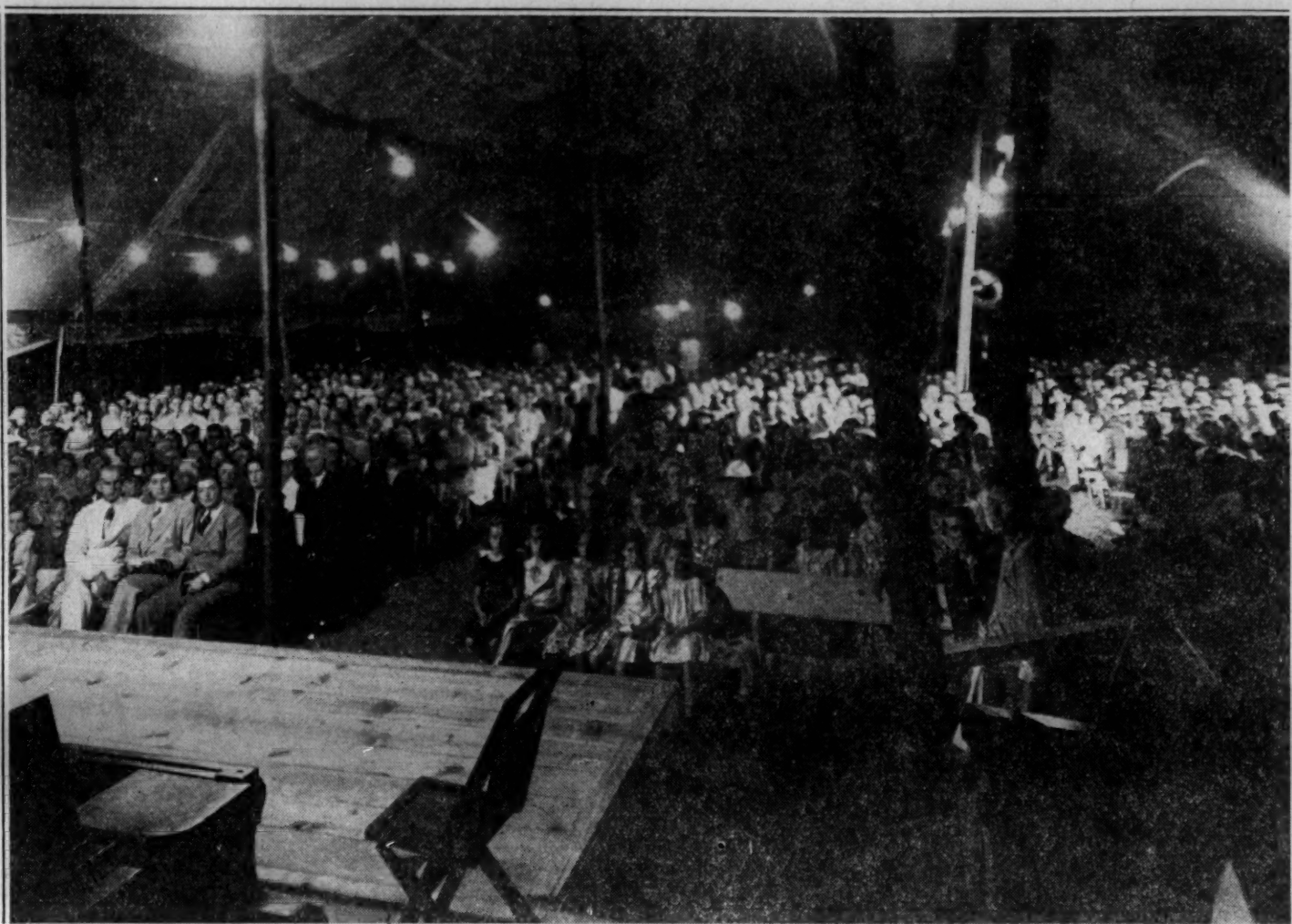
Human-interest stories which emphasize the leading of the Holy Spirit in winning souls. Paper bound. 125 pages, PRICE.....20c

## ROMANCE OF A DOCTOR'S VISITS

A number of striking experiences in soul winning to help the personal worker, paper bound, 125 pages. PRICE ..... 20c

## THE DOCTOR'S BEST LOVE STORY

Unfolds God's great love to men and His wonderful salvation by grace in John 3:16 with striking



Crowd at Waterloo tent revival August 28th when Editor John R. Rice preached on the prodigal son. Eleven came forward in the service, all but one or two conversions, and another man was saved after the benediction. We are sorry some people were left out of the picture. 'On the front seat may be seen Rev. Hilmore Cedarholm of the Family Altar Broadcast, in the light suit; Editor John R. Rice and Dr. Robert J. Wells, pastor of Burton Avenue Baptist Church.

## Revival Fire Ablaze In 1938

(CONTINUED FROM PAGE 2)

Spirit are doing their best to serve Jesus.

After witnessing such marvelous conversions as these (there were some two hundred more like them) it is easy to believe that the day of revivals is not past.

### Great Preaching of the Word

This article would be most incomplete if I were not to testify concerning the faithful preaching of God's Word by our brother, Dr. Rice. Certainly in these days when evangelists are harder to find than a needle in a haystack, we should thank God for men like John R. Rice. His preaching was all that could be desired. It was forceful, plain, penetrating, and practical. Surely this preaching had much to do with the spirit of the meetings. His Bible teaching was rich in detail and full of God-given wisdom, and through it he was the means of helping Christians to a higher plane of spiritual thought and a deeper realization of the Christian duties. Above all else that we can say about Bro. Rice, we believe that his humble, Spirit-filled ministry has been the finest that we have as yet had in Waterloo. We predict a most blessed and glorious future for our dear brother, and we believe that God will use him to be one of the outstanding evangelists of this age.

### Our Biggest Problem

One of the things that we learned

"In the Service of Others"

POOLE FUNERAL HOME

Phone 6-0848

illustrations. Paper bound, 125 pages. PRICE ..... 20c

(Add 5c postage for each of Dr. Wilson's books).

Order All Books From

**The  
Sword Book Room**

201 E. 10th St. Dallas, Texas

during these meetings is that God still saved sinners and that the only reason more of them are not saved is that more of them are not in the meetings. I believe that we can safely say, and that without exaggeration, that fully seventy-five per cent of those without God and without Christ in our meetings went home with the peace of God in their hearts, and I believe that if there had been more unbelievers in the service that would have been a much larger harvest of souls. This leads me to say that our biggest problem as Christians and soul winners today is that of getting lost men and women under the influence of the Gospel message. We must realize as Christians that our duty is to go out into the "highways and by-ways and compel men and women to come in." This takes hard work and I believe the reason that hard work is necessary is because Christians and churches in the past have lived lives that have not been exemplary, causing unbelievers to lose respect for Christians and the house of God, thus making it harder than ever to get them to come to an evangelistic service. We must make men and women realize that we are anxious concerning their souls, that we long to see them accept Jesus Christ as their personal Saviour.

Let us obey the command of God and go with the precious Gospel message. If we get sinners under the influence of the Gospel message in proportion to the number of unsaved people who attended the meetings of Edwards, Whitfield, Finney, and Moody, we will have as many saved and we shall experience as much of the power of God in regeneration as they did.

### The Requisites For Revival

I have already said that we can have revivals, great revivals, today even as in the past if we will meet the Divinely given requisites. Revival will come when God's people turn their own resources in confession and restitution and those of divine grace to an extermination of sin in our hearts and lives. When this is done and when they have a faith that will penetrate the pompous pride, mental inertia and downright sin of this age we will see individuals transformed and translated by the knowledge of God.

### Three Requisites

There are three requisites for revival: 1. Obedience. 2. Cleansing.

3. Prayer—prevailing prayer. When people of God obey His commands, and when their lives are cleansed and filled with the Holy Spirit, and when they seek the face of God in prayer things will begin to stir.

In the early years of this century Wales faced a crisis. This crisis was met by organizing three hundred extra prayer groups to pray down heavenly visitation upon the land. Within a short time revival fires began to sweep Wales and in two months over seventy thousand people turned to the Lord—revival always follows prayer.

I believe that the people of America have seen the need of revival, I believe they know what the requisites for a revival are, and it is evident in many sections of our country that these requisites are being met by people who mean business with God and as a result revival fires are blazing in 1938. May they continue to burn and may we experience a conflagration such as we have never seen. May we see a manifestation of the power of God that will make the world conscious of His presence. The Saviour says, "Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest."

Let me leave the words of this beautiful chorus with you: "Lord, lay some soul upon my heart, and love that soul through me, and may I humbly do my part, to win that soul for Thee."

"A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother." — Prov. 18:24.

## Summer Suits

\$12.50 to \$22.50

## PANTS

\$2.50 to \$4.50

TAILOR MADE

READY MADE

## BELL Tailoring Co.

The Young Men's Store

1611 MAIN STREET  
DALLAS

## N. W. SALES

123 WEST  
JEFFERSON

In the Heart of Oak Cliff Business District

5 lbs. No. 1 Russett

Potatoes . . . . 10c

490 Size

Lemons, doz.. 15c

3 lb.

Hens, each, . . . 59c

10 lbs. Pure Cane

Sugar . . . . . 39c  
With \$2.00 Purchase

1 Large or 2 small cans

Armour's Milk 6c

Miracle Whip

Salad Dressing  
Quarts . . . . . 35c